AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office

## REPORT ON THE FILING OR DETERMINATION OF AN

| P.O. Box 1450<br>Alexandria, VA 22313-1450 |                                  |   | ACTION REGARDING A PATENT OR<br>TRADEMARK  |  |
|--|----------------------------------|---|--|--|
| filed in the U.S. Dis                      |                                  | Dis                                       | 1116 you are hereby advised that a court action has been trict of Delaware on the following s 35 U.S.C. § 292.): |  |
| DOCKET NO.                                 | DATE FILED<br>1/27/2012          | U.S. DISTRICT COURT  District of Delaware |  |  |
| PLAINTIFF Pragmatus Telecom, Ll            |                                  |   | DEFENDANT Scottrade Financial Services, Inc.   |  |
| PATENT OR<br>TRADEMARK NO.                 | DATE OF PATENT<br>OR TRADEMARK   |   | HOLDER OF PATENT OR TRADEMARK  |  |
| 1 US 6,311,231 B1                          | 10/30/2001                       | Pragmatus Telecom, LLC                    |  |  |
| 2 US 6,668,286 B2                          | 12/23/2003                       | Pragmatus Telecom, LLC                    |  |  |
| 3 US 7,159,043 B2                          | 1/2/2007                         | Pragmatus Telecom, LLC                    |  |  |
| 4  |                                  |   |  |  |
| 5  |                                  |   |  |  |
|  | In the above antitled core the   | followin                                  | g patent(s)/ trademark(s) have been included:  |  |
| DATE INCLUDED INCLUDED BY  Amendment       |                                  |   | Answer Cross Bill Other Pleading   |  |
| PATENT OR<br>TRADEMARK NO.                 | DATE OF PATENT<br>OR TRADEMARK   |   | HOLDER OF PATENT OR TRADEMARK  |  |
| 1  |                                  | _   |  |  |
| 2  |                                  |   |  |  |
| 3  |                                  |   |  |  |
| 4  |                                  |   |  |  |
| 5  |                                  |   |  |  |
| In the ab                                  | ove-entitled case, the following | decision                                  | nas been rendered or judgement issued:   |  |
| DECISION/JUDGEMENT                         |                                  | <b></b>                                   |  |  |
| CLERK (BY) DEPUTY CLERK DATE               |                                  |   |  |  |